| TITLE TO REAL ESTATE—Prepared by Sidney L. Jax, papers at Law, 114 Manly Street, Greenville, South Carollia 969 page 447 | |
|---|-----|
| GREENVILLESCO. S. C. State of South Carolina | |
| COUNTY OF GREENVILLE MAR 3 /4 23 FH / 13 CHIEB 2 CHIEF THE PROPERTY OF GREENVILLE | |
| That Bellingham, Inc. DONNIE S. TANKERSLEY R.M.C. in the State of creeking. | . • |
| in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred and No/100 (\$2,700.00) DOLLARS, | |
| to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) | |
| HERBERT O. DILLARD, III, HIS HEIRS AND ASSIGNS, FOREVER: | |
| All that certain piece, parcel, or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, on the northerly side of Brookmere Road, being shown and designated as Lot No. 134, on plat of Section 2, Bellingham, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 N", at Page 79, and having, according to said plat, the following metes and bounds, to wit: | |
| BEGINNING at an iron pin on the northerly side of Brookmere Road, joint front corner of Lots Nos. 133 and 134, and running thence with the joint lines of said lots, N. 18-43 E. 150 feet to an iron pin; thence 5.71-17 E. 84.5 feet to an iron pin, joint rear corner of Lots Nos. 134 and 135; thence with the joint lines of said lots, S. 11-04 W. 151.3 feet to an iron pin on the northerly side of Brookmere Road; thence with the northerly side of Brookmere Road, N. 71-17 W. 104.8 feet to the point of BEGINNING. | |
| The within conveyance is subject to restrictions of record, and is also subject to utility easements and ights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations. | |
| SOUTH CAROLINA SOUTH CAROLINA Greenville County | |
| Stamps Paid \$ 3.30 Act No. 380 Sec. 1 | |
| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, | |
| or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') YESKANANANANANANANANANANANANANANANANANANAN | |
| Signed/Scaled and Delivered/in the Presence of | |
| Signed Sealed and Delivered in the Presence of BY: (Seal) | |
| Seal) | |
| Jarhara Dayre (Seal) | |
| State of South Carolina | |
| COLUMN OF CHEENANTE | |
| (s) he saw the within named grantor (s) /sign, seal and as the grantor f(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof. | |
| Sworn to before me this 9th day of March , A. D., 19 73 | |
| (Mar/M/2) (Sail) / Jay - // \/ | |
| Notary Public for South Carolina Commission Expires October 20, 1979 | |
| State of South Carolina "GRANTOR-CORPORATION" RENUNCIATION OF DOWER | o |
| COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may con- | |
| cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person | - |
| cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. | : 5 |
| GIVEN under my hand and seal this | |
| day of, A. D., 19 | 1 |
| Notary Public for South Carolina (Seal) | |
| Cancelled documentary stamps attached: S. C. \$: U. S. \$ Becorded this 9thday of March 19 73., at 4:23 M., No. 25358 | 7 |

P• 19_73_, at 4:23_M., No.25358

Recorded this_

Cancelled documentary stamps attached: S. C. S. Recorded this 9th